



## Morning Worship and Communion Service

11:15 A.M.

September 29, 2024

*We worship the one true and living God, the Father, Son, and Holy Spirit, who is worthy of praise for who he is and what he has done as our Creator and Savior. When we worship together, God is present with us and meets with us here! Because of that, our worship takes the form of a dialogue as God speaks to us from his word and as we respond to him. In our worship, we only do what God commands because God said about how he is to be worshiped, "Everything that I command you, you shall be careful to do. You shall not add to it or take from it."*

### Prelude

**Announcements:** Pastor Zach Siggins

### Silent Preparation

*As the service begins, we remember that we worship God at his gracious initiative and invitation to us in Jesus Christ. Every worship service begins with God's greeting of grace and call to worship from his word, which we respond to with praise and prayer.*

### God's Greeting

**God's Call to Worship** Revelation 5:11-13

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

**Hymn #63A** *O God, You Are My God Alone*

### Opening Prayer

*Having come into God's presence, we read from the commandments in his word as the standard of righteousness required of us. Because we have not met this standard, the reading serves as a call to confess our sins.*

**Reading of the Law and Call to Confession** Leviticus 19:1-4, 17-18  
(Bible p.97)

*We respond to hearing God's commandments by acknowledging our sins, both the ways we fail to do what God requires and the ways we do what he forbids, with a prayer of confession, typically said in unison. After confessing our sins, God assures us of his forgiveness and acceptance of us with a promise from his Word for those who turn from their sins in repentance and rely upon Jesus for forgiveness and acceptance with God. We respond to his grace and acts of redemption with thanks and praise in song.*

**Prayer of Confession (in unison)** *Book of Common Worship, 1993.*

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: Cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; through Jesus Christ your Son. Amen.

**Assurance of Pardon** 1 John 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

**Hymn #278** *Nothing But the Blood*

*Because we worship God together as one body, we confess our faith in unison, using a statement of faith from one of the creeds, confessions of faith, or catechisms used in the history of the church.*

**Confession of Faith (in unison)** The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.  
I believe in Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary; He suffered under Pontius Pilate; was crucified, dead, and buried; he descended into hell; The third day he rose again from the dead; He ascended into heaven, and

sits at the right hand of God the Father Almighty; From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*In all the parts of our worship where God speaks to us, he does so through his word, the Scriptures. God commands, "the public reading of Scripture," so that we may know God, what he has done for us, and what he requires of us.*

**Scripture Reading** Luke 22:7-23 (Bible p.881)

*Next, we come before God in prayer, to praise him, give thanks for his many blessings, ask him to provide for our needs, and to intercede for the needs of others in the church and the world. We conclude by praying the Lord's Prayer in unison.*

**Prayer and The Lord's Prayer** Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

*God's people have always worshiped God by giving to him from all that he gives to us. In the Old Testament, God's people were commanded to bring offerings, which provided for the sacrifices. In the New Testament, Jesus gave himself the final sacrificial offering and Christians are called to give generously, cheerfully, and sacrificially in response. Afterward, we sing our praise and thanks using the Doxology.*

**Offering and Doxology** (Hymn #570)

*At the heart of our worship service is hearing God through preaching from his Word. In the sermon, God's Word is read, explained, and applied to our lives so that we repent, turning back to God from our sins, and renew our faith in Jesus and what he has done to deliver us from our sins. Before the sermon, we ask for the help of the Holy Spirit so that we may hear God's word with understanding.*

**Prayer for Understanding**

**Sermon:** Pastor Zach Siggins

**Text** 1 Corinthians 11:23-32 (Bible p.958)

**Title** Receiving the Lord's Supper

*We respond to what God has done for us in Jesus by joyfully expressing our thanks and praise in song.*

**Hymn #199** *Zion, to Thy Savior Singing*

*We celebrate the Lord's Supper weekly to remember the death of Jesus and to look forward to the communion with him we will enjoy in the Kingdom of Heaven. Because the broken body and shed blood of Jesus is pictured in the bread and the cup and Christ is spiritually present when we partake with faith, we truly eat his body and drink his blood. All baptized members of a Christian Church who have professed their faith are invited to come to the Lord's Table if they seek forgiveness and freedom from their sins through Jesus, unless otherwise prohibited. Because this meal also reminds us of our unity and communion with one another, we wait to partake together. Both wine and grape juice are served and the communion bread is gluten free.*

**The Lord's Supper**

**Hymn #204** *A Parting Hymn We Sing*

*God sends us with a blessing from his word.*

**God's Blessing**

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**Worship Leader and Preacher:** Pastor Zach Siggins

**Musician** Sara Meilahn Tyson

**Sound** Pete Sorkness